

Book 1: The Good News According to Luke

Commentary:

It is widely believed that Luke was a Greek Physician who encountered Shaul {Paul} in Greece and was strongly converted such that thereafter he journeyed with Shaul and recorded his exploits as presented in the book of Acts. As a consequence all of what is recorded in the book of Luke regarding the time of Yahooshua on Earth, was based on second hand accounts that Luke acquired during his time with Shaul. As a consequence Yah says that some of what is contained in Luke and the early part of Acts is “folklore” and not entirely reliable. The genealogy of Yahooshua in Luke and the account of the death of Yahoowdah from Qerioth in Acts fall into this category and are incorrect. It is probable that the book of Luke was originally recorded in Greek.

Where the book of Luke disagrees with any of the other three Good News books it is generally the case that these other books are more likely to be correct.

Please read the Introduction and the book of MattihYahoo first as most of the changes and commentary in that book apply to Luke as well.

Chapter 1

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order¹, most excellent Theophilus,

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4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

5 THERE was in the days of Herodes, the king of Yahoodah, a certain priest named ZeḱarYah, of the course of AbiYah²: and his wife *was* of the daughters of Aaron, and her name *was* Elisheva³.

6 And they were both righteous before Yah, walking in all the Commandments and ordinances of Yah the Eternally Self-Existing, blameless.

7 And they had no child, because that Elisheva was barren, and they both were *now* well stricken in years.

8 And it came to pass, that while he executed the priest's office before Yah in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of Yah the Eternally Self-Existing.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an messenger of Yah the Eternally Self-Existing standing on the right side of the altar of incense.

12 And when ZeḱarYah saw *him*, he was troubled, and fear fell upon him.

13 But the messenger said unto him, Fear not, ZeḱarYah: for thy prayer is heard; and thy wife Elisheva shall bear thee a son, and thou shalt call his name Yahoochanan⁴.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of Yah the Eternally Self-Existing, and shall drink neither wine nor strong drink⁵; and he shall be filled with the Set-Apart Spirit, even from his mother's womb⁶.

16 And many of the children of Yisra'el shall he turn to Yah the Eternally Self-Existing their Mighty One.

17 And he shall go before him in the spirit and power of EliYahoo, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the

that these other books are more likely to be correct. Please read the Introduction and the book of MattihYahoo first as most of the changes and commentary in that book apply to Luke as well.

² This is very important information, the priesthood was divided into twenty-four courses who served in the temple twice a year in strict rotation, AbiYah was the eighth in the cycle. From this, knowing the commencement of the Hebrew year in the month of Aviv, it is possible to determine exactly when Yahoochanan the Immerser was conceived and therefore exactly when Yahooshua the Anointed of Yah was born – refer to the article <https://www.etimin.org/true-birthday-of-yahooshua> for a detailed discussion.

³ Elisabeth in the KJV, Elisheba in Hebrew with “Eli” meaning my Beloved Mighty One, referring to Yah and Sheba meaning “seven” or “oath”, so meaning “my oath to my beloved Mighty One” – which has a bearing on the role that she played in the life of Yahooshua.

⁴ Yahoochanan inaccurately translated John, means “Yah has Graced” which speaks directly to the role of Yahoochanan the Immerser {Baptist} in the life of Yahooshua the Anointed of Yah.

⁵ In the “Old Testament” this is referred to as a Nazirite vow, several Anointed servants took this vow.

⁶ A very unusual and special Anointing of Yahoochanan derived from his miraculous conception and the special status of his parents with Yah. There is widespread misconception that the Set-Apart Spirit of Yah was only given through Yahooshua, this verse clearly evidences differently.

just; to make ready a people prepared for Yah the Eternally Self-Existing.

18 And ZeqarYah said unto the messenger, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the messenger answering said unto him, I am Gabri'el⁷, that stand in the presence of Yah; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not⁸ my words, which shall be fulfilled in their season.

21 And the people waited for ZeqarYah, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisheva conceived, and hid herself five months, saying,

25 Thus hath Yah the Eternally Self-Existing dealt with me in the days wherein he looked on *me*, to take away my reproach among men.

26 And in the sixth month⁹ the messenger Gabri'el was sent from Yah unto a city of Galil, named Natsareth,

27 To a bethulah¹⁰ espoused to a man whose name was Yoseph, of the house of Dawid; and the bethulah's name was Miryam.

28 And the messenger came to her, and said, Hail, *thou that art* highly Chened, Yah the Eternally Self-Existing *is* with thee: blessed *art* thou among women.

29 And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the messenger said unto her, Fear not, Miryam: for thou hast found Chen¹¹ with Yah.

31 And, behold, thou shalt conceive in thy womb¹², and bring forth a son, and shalt call his name YAHOOOSHUA.

32 He shall be great, and shall be called the Son of the Highest: and Yah the Eternally Self-Existing Mighty One shall give unto him the throne of his father Dawid:

⁷ Gabri'el, the name of one of the two leading Messengers (~~Angels~~) means "my Mighty One [Yah] is my strength".

⁸ It is NOT wise to doubt a word from Yah where there is a dramatic visitation.

⁹ More important timeline information.

¹⁰ Virgin.

¹¹ Chen – Grace, Favour.

¹² So important to recognise that Yahooshua was formed in the womb of Miryam.

33 And he shall reign over the house of Ya'aqob for ever; and of his Kingdom there shall be no end.

34 Then said Miryam unto the messenger, How shall this be, seeing I know not a man?

35 And the messenger answered and said unto her, The Set-Apart Spirit shall come upon thee, and the power of the Highest shall overshadow thee¹³: therefore also that Set-Apart thing which shall be born of thee shall be called the Son of Yah.

36 And, behold, thy cousin Elisheva, she hath also conceived a son in her old age: and this is the sixth month ¹⁴with her, who was called barren.

37 For with Yah nothing shall be impossible.

38 And Miryam said, Behold the handmaid of Yah the Eternally Self-Existing; be it unto me according to thy word¹⁵. And the messenger departed from her.

39 And Miryam arose in those days, and went into the hill country with haste, into a city of Juda;

40 And entered into the house of ZeḱarYah, and saluted Elisheva.

41 And it came to pass, that, when Elisheva heard the salutation of Miryam, the babe leaped in her womb; and Elisheva was filled with the Set-Apart Spirit:

42 And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Adonay should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she that believed: for there shall be a performance of those things which were told her from Yah the Eternally Self-Existing.

46 And Miryam said, My soul doth magnify Yah the Eternally Self-Existing,

47 And my spirit hath rejoiced in Yah my Saviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and Set-Apart¹⁶ *is* his name.

50 And his mercy *is* on them that fear him from generation to generation.

51 He hath shewed strength with his arm; he hath scattered the proud in the

¹³ In other words, Yah will perform a creative miracle with an unfertilised ovum in the Fallopian Tube of Miryam – note that this miracle is markedly less than the miracle of the creation of Adam from the “dust of the Earth” Bereshith 2:7 and Chavah {~~Eve~~} from a rib of Adam Bereshith 2:22. It is vital to understand this such that Yahooshua was 100% human. Note that the blood of Yahooshua was found on the Ark of the Covenant proving this, refer to the article <https://www.etimin.org/the-dry-blood-of-yahooshua-jesus-has-been-found-it-is-alive>

¹⁴ Important information with regard to the date of Yahooshua's creation.

¹⁵ Notice that Miryam fully trusts in the word from Gabriel.

¹⁶ Set-Apart is the correct representation of the Hebrew generally translated as “holy” which is another meaningless English word.

imagination of their hearts.

52 He hath put down the mighty from *their* seats, and exalted them of low degree.

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Yisra'El, in remembrance of *his* mercy;

55 As he spake to our fathers, to Abraham, and to his seed for ever.

56 And Miryam abode with her about three months¹⁷, and returned to her own house.

57 Now Elisheva's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how Yah the Eternally Self-Existing had shewed great mercy upon her; and they rejoiced with her.

59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him ZeḱarYah, after the name of his father.

60 And his mother answered and said, Not so; but he shall be called Yahoochanan .

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, His name is Yahoochanan . And they marvelled all.

64 And his mouth was opened immediately¹⁸, and his tongue *loosed*, and he spake, and praised Yah.

65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Yahooḁah.

66 And all they that heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of Yah the Eternally Self-Existing was with him.

67 And his father ZeḱarYah was filled with the Set-Apart Spirit, and prophesied, saying,

68 Blessed *be* Yah the Eternally Self-Existing, Mighty One of Yisra'El; for he hath visited and redeemed his people,

69 And hath raised up an horn of salvation for us in the house of his servant Dawid;

70 As he spake by the mouth of his Set-Apart Spokesmen, which have been since the world began:

71 That we should be saved from our enemies, and from the hand of all that

¹⁷ Further important information.

¹⁸ The minute he obeyed the constraint was removed.

hate us¹⁹;

72 To perform the mercy *promised* to our fathers, and to remember his Set-Apart covenant;

73 The oath which he sware to our father Abraham,

74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

75 In Set-Apartness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the Spokesman of the Highest: for thou shalt go before the face of Yah the Eternally Self-Existing to prepare his ways;

77 To give knowledge of salvation unto his people by the remission of their sins,

78 Through the tender mercy of our Mighty One; whereby the dayspring from on high hath visited us,

79 To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Yisra'El.

Chapter 2

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be registered²⁰.

2 (*And* this taxing was first made when Quirinius²¹ was governor of Suria.)

3 And all went to be registered, every one into his own city.

4 And Yoseph also went up from Galil, out of the city of Natsareth, into Yahooḡah, unto the city of Dawid, which is called Beyth Leḡem; (because he was of the house and lineage of Dawid:)²²

5 To be registered with Miryam his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night²³.

¹⁹ Notice that in this life Yahooshua did NOT come to do these last things – that will come much later.

²⁰ Taxed in the KJV, more correctly Registered.

²¹ Quirinius is Cyrenius in the KJV.

²² The article cited earlier regarding the birth date of Yahooshua evidences that this took place at the Feast of Tabernacles, one of the festivals where the Hebrew people would, in any event, congregate.

²³ Note that on 25th December, the middle of winter it would be far too cold for the shepherds and sheep to be in the fields, this supports the birth of Yahooshua being during the Feast of Tabernacles.

9 And, lo, the messenger of Yah the Eternally Self-Existing stood before them, and the Kavod of Yah the Eternally Self-Existing shone round about them: and they were sore afraid.

10 And the messenger said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of Dawid a Saviour, which is The Anointed One of Yah, Adonay.

12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the messenger a multitude of the Heavenly host praising Yah, and saying,

14 Kavod to Yah in the highest, and on Earth peace, good will toward men.

15 And it came to pass, as the Messengers were gone away from them into Heaven, the shepherds said one to another, Let us now go even unto Beyth Lehem, and see this thing which is come to pass, which Yah the Eternally Self-Existing hath made known unto us.

16 And they came with haste, and found Miryam, and Yoseph, and the babe lying in a manger.

17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it* wondered at those things which were told them by the shepherds.

19 But Miryam kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, Kavoding and praising Yah for all the things that they had heard and seen, as it was told unto them.

21 And when eight days were accomplished for the circumcising of the child, his name was called YAHOOOSHUA, which was so named of the messenger before he was conceived in the womb.

22 And when the days of her purification according to the law of Moshe were accomplished, they brought him to Yerushalayim, to present *him* to Yah the Eternally Self-Existing;

23 (As it is written in the law of Yah the Eternally Self-Existing, Every male that openeth the womb shall be called Set-Apart to Yah the Eternally Self-Existing;)²⁴

24 And to offer a sacrifice according to that which is said in the law of Yah the Eternally Self-Existing, A pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Yerushalayim, whose name *was* Shim'on²⁵; and the same man *was* just and devout, waiting for the consolation of Yisra'El: and the Set-Apart Spirit was upon him²⁶.

²⁴ So Yahooshua was dedicated to Yah.

²⁵ Shim'on, Simeon in the KJV means "has heard".

²⁶ Another Believer filled with the Set-Apart Spirit of Yah BEFORE the time of Yahooshua's ministry.

26 And it was revealed unto him by the Set-Apart Spirit, that he should not see death, before he had seen Yah the Eternally Self-Existing's Anointed One.

27 And he came by the Spirit into the temple: and when the parents brought in the child Yahooshua, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed Yah, and said,

29 Yah the Eternally Self-Existing, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to enlighten the Ha-goyim, and the Kavod of thy people Yisra'El.

33 And Yoseph and his mother marvelled at those things which were spoken of him.

34 And Shim'on blessed them, and said unto Miryam his mother, Behold, this *child* is set for the fall and rising again of many in Yisra'El; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

36 And there was one Hannah²⁷, a Spokeswoman, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her maidenhood;

37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *Yah* with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto Yah the Eternally Self-Existing, and spake of him to all them that looked for redemption in Yerushalayim.

39 And when they had performed all things according to the law of Yah the Eternally Self-Existing, they returned into Galil, to their own city Natsareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the Chen²⁸ of Yah was upon him.

41 Now his parents went to Yerushalayim every year at the feast of the Passover.

42 And when he was twelve years old, they went up to Yerushalayim after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Yahooshua tarried behind in Yerushalayim; and Yoseph and his mother knew not *of it*.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Yerushalayim, seeking him.

²⁷ Hannah is Anna in the KJV "He has favoured".

²⁸ Chen – Grace or Favour Strong's 2580.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.²⁹

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?³⁰

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Natsareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Yahooshua increased in wisdom and stature, and in Chen with Yah and man.

Chapter 3

NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Yahooḏah, and Herodes being district ruler of Galil, and his brother Philip district ruler of Yetur and of the region of Trachonitis, and Lysanias the district ruler of Abilene,

2 Ḥannahs and Qayapha³¹ being the High Priests, the word of Yah came unto Yahooochanan the son of ZeḵarYah in the wilderness.

3 And he came into all the country about Yarden, preaching the immersion of repentance for the remission of sins;

4 As it is written in the book of the words of YeshaYahoo the Spokesman, saying, The voice of one crying in the wilderness, Prepare ye the way of Yah the Eternally Self-Existing, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;

6 And all flesh shall see the salvation of Yah.

7 Then said he to the multitude that came forth to be immersed of him, O generation of vipers, who hath warned you to flee from the wrath to come?

²⁹ Remember that the Spirit being placed in the human being Yahooshua was the first created Spirit who had served alongside Yah during the entire creative process and was and is highly knowledgeable about all things.

³⁰ There are reports that some time after this event Yahooshua travelled to Persia, North India and Tibet where he taught and was taught things that were forgotten in Yisrael – notice that there is a complete gap in the books of Good News {Gospels} from this time when he was 12 years old to the time he started his ministry at the age of thirty.

³¹ Qayapha is Caiaphas in the KJV.

8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That Yah is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, What shall we do then?

11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then came also publicans to be immersed, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.

15 And as the people were in expectation, and all men mused in their hearts of Yahoochanan, whether he were The Anointed One of Yah, or not;

16 Yahoochanan answered, saying unto *them* all, I indeed immerse you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall immerse you with the Set-Apart Spirit and with fire:

17 Whose winnowing fork *is* in his hand, and he will thoroughly purge his threshing-floor, and will gather the wheat into his storehouse; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 But Herodes the district ruler, being reprov'd by him for Herodesias his brother Philip's wife, and for all the evils which Herodes had done,

20 Added yet this above all, that he shut up Yahoochanan in prison.

21 Now when all the people were immersed, it came to pass, that Yahooshua also being immersed, and praying, the Heaven was opened,

22 And the Set-Apart Spirit descended in a bodily shape like a dove upon him³², and a voice came from Heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Yahooshua himself began to be about thirty years of age³³, being (as was supposed) the son of Yoseph, which was *the son* of Heli³⁴,

24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Yoseph,

³² It is absolutely vital to recognise that UNTIL this point Yahooshua was NOT Anointed, i.e. NOT Christ!

³³ Yahooshua was ABOUT thirty years old, NOT exactly, again important information. Note that it was usual practice amongst the Hebrews that the first born son would take over the family business from his father at the time he turned thirty – the symbolism is important.

³⁴ This genealogy is totally different to that in MattihYahoo, there are all sorts of rationalisations for this but the basic reality is that it is incorrect. Father Yah says that MattihYahoo is correct.

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,
26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Yoseph, which was *the son* of Juda,
27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zerubbabel, which was *the son* of She'alti'El, which was *the son* of Neri,
28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,
29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,
30 Which was *the son* of Shim'on, which was *the son* of Juda, which was *the son* of Yoseph, which was *the son* of Jonan, which was *the son* of Elyaqim,
31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of Dawid,
32 Which was *the son* of Yishai, which was *the son* of Obed, which was *the son* of Bo'az, which was *the son* of Salmon, which was *the son* of Nahshon,
33 Which was *the son* of Amminadab, which was *the son* of Ram, which was *the son* of Hetsron, which was *the son* of Perets, which was *the son* of Juda,
34 Which was *the son* of Ya'aqob, which was *the son* of Yitshaq, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,
35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,
36 Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noah, which was *the son* of Lamech,
37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,
38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of Yah³⁵.

Chapter 4

AND Yahooshua being full of the Set-Apart Spirit returned from Yarden, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing³⁶: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of Yah, command this stone that it be made bread.

³⁵ Note that Adam is ALSO reported as SON of Yah – this appellation is NOT unique to Yahooshua – ALL true Believers are Sons and Daughters of Yah!

³⁶ Refer previous notes on importance of a forty day fast to commence a power ministry.

4 And Yahooshua answered him, saying, It is written, That man shall not live by bread alone, but by every word of Yah.

5 And the devil, taking him up into an high mountain, shewed unto him all the Kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the Kavod of them: for that is delivered unto me; and to whomsoever I will I give it³⁷.

7 If thou therefore wilt worship me, all shall be thine.

8 And Yahooshua answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship Yah the Eternally Self-Existing thy Mighty One, and him only shalt thou serve.³⁸

9 And he brought him to Yerushalayim, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of Yah, cast thyself down from hence:

10 For it is written, He shall give his Messengers charge over thee, to keep thee:

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Yahooshua answering said unto him, It is said, Thou shalt not tempt Yah the Eternally Self-Existing thy Mighty One.

13 And when the devil had ended all the temptation, he departed from him for a season³⁹.

14 And Yahooshua returned in the power of the Spirit⁴⁰ into Galil: and there went out a fame of him through all the region round about.

15 And he taught in their Synagogues (congregations), being Kavod of all.

16 And he came to Natsareth, where he had been brought up: and, as his custom was, he went into the Synagogue on the Sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the Spokesman YeshaYahoo. And when he had opened the book, he found the place where it was written,

18 The Spirit of Yah the Eternally Self-Existing *is* upon me⁴¹, because he hath anointed me to preach the Good News to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of Yah the Eternally Self-Existing.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which

³⁷ Again note that Satan really DOES have this authority – Adam gave it to him!

³⁸ By extension we should NOT worship Yahooshua either.

³⁹ The Satanic and Demonic Realm can tempt and test ANY Believer at ANY time, it is our responsibility to RESIST!

⁴⁰ It is so important to recognise that Yahooshua ministered IN the Power of the Spirit of Yah!

⁴¹ Again the Spirit of Yah upon Yahooshua did the works.

proceeded out of his mouth. And they said, Is not this Yoseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Kephrah Naḥum, do also here in thy country.

24 And he said, Verily I say unto you, No Spokesman is accepted in his own country.

25 But I tell you of a truth, many widows were in Yisra'El in the days of EliYahoo, when the Heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was EliYahoo sent, save unto Tsarephath, *a city of Tsidon*, unto a woman *that was* a widow.

27 And many lepers were in Yisra'El in the time of Elisha⁴² the Spokesman; and none of them was cleansed, saving Naaman the Surian.

28 And all they in the synagogue, when they heard these things, were filled with wrath⁴³,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way⁴⁴,

31 And came down to Kephrah Naḥum, a city of Galil, and taught them on the Sabbath days.

32 And they were astonished at his doctrine: for his word was with power.

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let *us* alone; what have we to do with thee, *thou* Yahooshua of Natsareth? art thou come to destroy us? I know thee who thou art; the Set-Apart One of Yah.

35 And Yahooshua rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 And he arose out of the synagogue, and entered into Shim'on's house. And Shim'on's wife's mother was taken with a great fever; and they besought him

⁴² Elisha versus KJV Eliseus – meaning “my beloved Mighty One [Yah} is my Salvation”.

⁴³ Notice that Yahooshua makes no attempt avoid provoking them – an important lesson to speak the truth no matter the consequences.

⁴⁴ So a crowd of people who were intent on killing Yahooshua were unable to do this, he simply walked through the crowd and they were unable to touch him – this protection is available to ANY true Believer who is free of sin and in right standing with Yah – refer Tehillim {Psalms} 34:7 “*The angel of Yah the Eternally Self-Existing encampeth round about them that fear him, and delivereth them.*”

for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art The Anointed One of Yah the Son of Yah. And he rebuking *them* permitted them not to speak: for they knew that he was The Anointed One of Yah.

42 And when it was day, he departed and went into a lonely place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the Kingdom of Yah to other cities also: for therefore am I sent.

44 And he preached in the Synagogues (congregations) of Galil.

Chapter 5

AND it came to pass, that, as the people pressed upon him to hear the word of Yah, he stood by the lake of Gennesar,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

3 And he entered into one of the ships, which was Shim'on's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Shim'on, Launch out into the deep, and let down your nets for a sewers.

5 And Shim'on answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they caught a great multitude of fishes: and their net was braking.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Shim'on Kepha saw *it*, he fell down at Yahooshua' knees, saying, Depart from me; for I am a sinful man, O Adonay.

9 For he was astonished, and all that were with him, at the catch of the fishes which they had taken:

10 And so *was* also Ya'aqob, and Yahooochanan, the sons of Zabdai, which were

partners with Shim'on. And Yahooshua said unto Shim'on, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Yahooshua fell on *his* face, and besought him, saying, Adonay, if thou wilt, thou canst make me clean.

13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moshe commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 And he withdrew himself into the lonely places, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galil, and Yahoodah, and Yerushalayim: and the power of Yah the Eternally Self-Existing was *present* to heal them.

18 And, behold, men brought in a bed a man which was paralysed: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* bed into the midst before Yahooshua.

20 And when he saw their emunah, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but Yah alone?⁴⁵

22 But when Yahooshua perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of Adam hath power upon Earth to forgive sins, (he said to the one who was paralysed,) I say unto thee, Arise, and take up thy bed, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, Kavoding Yah.

26 And they were all amazed, and they Kavod Yah, and were filled with fear, saying, We have seen strange things to day.

⁴⁵ And so because of their rigid doctrine of what Yah can and cannot do they miss Yah!

27 And after these things he went forth, and saw a publican, named Levi⁴⁶, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Yahooshua answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 And they said unto him, Why do the disciples of Yahooshanan fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the friends of the bridegroom fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new agreeth not with the old.

37 And no man putteth new wine into old wineskins; else the new wine will burst the wineskins, and be spilled, and the wineskins shall perish.

38 But new wine must be put into new wineskins; and both are preserved.

39 No man also having drunk old *wine* straightway desireth new: for he saith, The old is better.

Chapter 6

AND it came to pass on the second Sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the Sabbath days?

3 And Yahooshua answering them said, Have ye not read so much as this, what Dawid did, when himself was hungry, and they which were with him;

4 How he went into the house of Yah, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

⁴⁶ It is fairly widely believed that this is MattihYahoo, the writer of the book of that name.

5 And he said unto them, That the Son of Adam is Adonay also of the Sabbath.
6 And it came to pass also on another Sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
7 And the scribes and Pharisees watched him, whether he would heal on the Sabbath day; that they might find an accusation against him.
8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
9 Then said Yahooshua unto them, I will ask you one thing; Is it lawful on the Sabbath days to do good, or to do evil? to save life, or to destroy *it*?
10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
11 And they were filled with madness; and communed one with another what they might do to Yahooshua⁴⁷.
12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to Yah⁴⁸.
13 And when it was day, he called *unto him* his followers: and of them he chose twelve, whom also he named Emissaries;
14 Shim'on, (whom he also named Kepha,) and Andri his brother, Ya'aqob and Yahoochanan, Philip and Bartholomi,
15 MattihYahoo and T'oma, Ya'aqob the *son* of Alphai, and Shim'on called Zelotes,
16 And Yahoowdah *the brother* of Ya'aqob, and Yahoowdah from Qerioth, which also was the traitor.
17 And he came down with them, and stood in the plain, and the company of his followers, and a great multitude of people out of all Yahooodah and Yerushalayim, and from the sea coast of Tsor and Tsidon, which came to hear him, and to be healed of their diseases;
18 And they that were vexed with unclean spirits: and they were healed.
19 And the whole multitude sought to touch him: for there went power out of him, and healed *them* all.
20 And he lifted up his eyes on his followers, and said, Blessed *be ye* poor: for yours is the Kingdom of Yah.
21 Blessed *are ye* that hunger now: for ye shall be filled. Blessed *are ye* that weep now: for ye shall laugh.
22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of Adam's sake.
23 Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in

⁴⁷ Again they miss Yah!

⁴⁸ Clearly Yahooshua is NOT Yah, else he would have had NO need to go apart to commune with Yah!

Heaven: for in the like manner did their fathers unto the Spokesmen.
24 But woe unto you that are rich! for ye have received your consolation.
25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now!
for ye shall mourn and weep.
26 Woe unto you, when all men shall speak well of you! for so did their fathers
to the false Spokesmen.
27 But I say unto you which hear, Love your enemies, do good to them which
hate you,
28 Bless them that curse you, and pray for them which despitefully use you.
29 And unto him that smiteth thee on the *one* cheek offer also the other; and
him that taketh away thy cloke forbid not *to take thy* coat also.
30 Give to every man that asketh of thee; and of him that taketh away thy goods
ask *them* not again.
31 And as ye would that men should do to you, do ye also to them likewise.
32 For if ye love them which love you, what thank have ye? for sinners also love
those that love them.
33 And if ye do good to them which do good to you, what thank have ye? for
sinners also do even the same.
34 And if ye lend *to them* of whom ye hope to receive, what thank have ye? for
sinners also lend to sinners, to receive as much again.
35 But love ye your enemies, and do good, and lend, hoping for nothing in
return; and your reward shall be great, and ye shall be the children of the
Highest: for he is kind unto the unthankful and *to* the evil.
36 Be ye therefore merciful, as your Father also is merciful.⁴⁹
37 Judge not, and ye shall not be judged: condemn not, and ye shall not be
condemned: forgive, and ye shall be forgiven:
38 Give, and it shall be given unto you; good measure, pressed down, and
shaken together, and running over, shall men give into your bosom. For with the
same measure that ye mete withal it shall be measured to you again.
39 And he spake a parable unto them, Can the blind lead the blind? shall they
not both fall into the ditch?
40 The follower is not above his master: but every one that is perfect shall be as
his master.
41 And why beholdest thou the mote that is in thy brother's eye, but perceivest
not the beam that is in thine own eye?
42 Either how canst thou say to thy brother, Brother, let me pull out the mote
that is in thine eye, when thou thyself beholdest not the beam that is in thine
own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then

⁴⁹ Important to recognize that Yah IS Merciful, He is NOT some harsh ogre as so many believe.

shalt thou see clearly to pull out the mote that is in thy brother's eye⁵⁰.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 And why call ye me, Adonay, Adonay, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the Earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Chapter 7

NOW when he had ended all his sayings in the audience of the people, he entered into Kephar Nahum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Yahooshua, he sent unto him the elders of the Yahoodi'iy, beseeching him that he would come and heal his servant.

4 And when they came to Yahooshua, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Yahooshua went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Adonay, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.⁵¹

⁵⁰ Such an important principle, do NOT judge others and do NOT correct others while you, yourself are NOT perfect.

⁵¹ Important to understand one's authority as a True Believer!

9 When Yahooshua heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great emunah, no, not in Yisra'El.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 And it came to pass the day after, that he went into a city called Na'im; and many of his followers went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when Adonay saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise⁵².

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they Kavod Yah, saying, That a great Spokesman is risen up among us; and, That Yah hath visited his people.

17 And this news of him went forth throughout all Yahoovah, and throughout all the region round about.

18 And the followers of Yahooshua shewed him of all these things.

19 And Yahooshua calling *unto him* two of his followers sent *them* to Yahooshua, saying, Art thou he that should come? or look we for another?⁵³

20 When the men were come unto him, they said, Yahooshua Immerser hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

22 Then Yahooshua answering said unto them, Go your way, and tell Yahooshua what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the Good News is preached⁵⁴.

23 And blessed is *he*, whosoever shall not stumble in me.

24 And when the messengers of Yahooshua were departed, he began to speak unto the people concerning Yahooshua, What went ye out into the wilderness for to see? A reed shaken with the wind?

⁵² It is available to any highly anointed Believer with a close relationship with Yah and the necessary fasting and prayer to do this sort of thing.

⁵³ Again, a person with lots of evidence doubts because Yahooshua does NOT conform to the man made interpretations of the historical writings and utterances of the Spokesmen and women this -- happens greatly in the present age.

⁵⁴ In other words, judge by the evidence NOT by your preconceived ideas!

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A Spokesman? Yea, I say unto you, and much more than a Spokesman.

27 This is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater Spokesman than Yahooochanan the Immerser: but he that is least in the Kingdom of Yah is greater than he.

29 And all the people that heard *him*, and the publicans, justified Yah, being immersed with the immersion of Yahooochanan .

30 But the Pharisees and lawyers rejected the counsel of Yah against themselves, being not immersed of him.⁵⁵

31 And Adonay said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For Yahooochanan the Immerser came neither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of Adam is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 But wisdom is justified of all her children.

36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that *Yahooshua* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a Spokesman, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Yahooshua answering said unto him, Shim'on, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred denarii, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me

⁵⁵ Note that the Immersion of Yahooochanan brought about a Spiritual State Change!

therefore, which of them will love him most?

43 Shim'on answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Shim'on, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she Chesed⁵⁶ much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy emunah hath saved thee; go in peace⁵⁷.

Chapter 8

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the Kingdom of Yah: and the twelve *were* with him,

2 And certain women, which had been healed of evil spirits and infirmities, Miryam called from Maḡdala, out of whom went seven devils,

3 And Yoḡanah⁵⁸ the wife of Kuza⁵⁹ Herodes's steward, and Shoshannah⁶⁰, and many others, which ministered unto him of their substance.

4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

⁵⁶ Chesed – covenant love.

⁵⁷ This is a classic case where Yahooshua knew things about the woman and the situation by the Spirit of Yah that were not known to those around him – fundamentally the average person does not have any idea of what is going on in the heart and head of a highly Anointed One nor of the conversation that is taking place between that Anointed One and Yah by His Spirit.

⁵⁸ Yoḡanah versus Joanna in the KJV meaning “Yah is gracious”.

⁵⁹ Meaning “to glorify (Kavod) or praise”.

⁶⁰ Shoshannah versus Susanna in the KJV meaning “graceful lily”.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his followers asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the Kingdom of Yah: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of Yah.

12 Those by the way side are they that hear; then cometh the devil⁶¹, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life⁶², and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 Then came to him *his* mother and his brethren, and could not come at him for the press.

20 And it was told him *by certain* which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of Yah, and do it.

22 Now it came to pass on a certain day, that he went into a ship with his followers: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell asleep: and there came down a storm of wind on

⁶¹ Devil is a generic term for the Satanic and Demonic Realm which deploys its forces as necessary for every situation, there are tens of billions of Satanic Messengers {~~Angels~~} and as at 2020 over 100 billion Demons serving Satan and deployed all around Believers seeking ways to destroy Believers – they are controlled by a Junta of seven Demonic Masterminds who act on behalf of Satan while he is in the Pit.

⁶² Cares of this world and riches are a major inhibitor to truly serving Yah!

the lake; and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your emunah? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 And they arrived at the country of the Gadarenes, which is over against Galil.

27 And when he went forth to land, there met him out of the city a certain man, which had Demons long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Yahooshua, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Yahooshua, *thou* Son of Yah most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the Demons into the wilderness.)

30 And Yahooshua asked him, saying, What is thy name? And he said, Legion: because many Demons were entered into him.

31 And they besought him that he would not command them to go out into the Bottomless Pit.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would permit them to enter into them. And he permitted them.

33 Then went the Demons out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were drowned.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Yahooshua, and found the man, out of whom the Demons were departed, sitting at the feet of Yahooshua, clothed, and in his right mind: and they were afraid.

36 They also which saw *it* told them by what means he that was possessed of the devils was healed.

37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Yahooshua sent him away, saying,

39 Return to thine own house, and shew how great things Yah hath done unto thee. And he went his way, and published throughout the whole city how great

things Yahooshua had done unto him.

40 And it came to pass, that, when Yahooshua was returned, the people *gladly* received him: for they were all waiting for him.

41 And, behold, there came a man named Ya'ir, and he was a ruler of the Synagogue: and he fell down at Yahooshua' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanchèd.

45 And Yahooshua said, Who touched me? When all denied, Kepha and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?⁶³

46 And Yahooshua said, Somebody hath touched me: for I perceive that power is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy emunah hath made thee whole; go in peace.

49 While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Yahooshua heard *it*, he answered him, saying, Fear not⁶⁴: believe only, and she shall be made whole.

51 And when he came into the house, he permitted no man to go in, save Kepha, and Ya`aqob, and Yahooochanan, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

⁶³ Again the people around the Anointed Believer do NOT understand what is happening!

⁶⁴ Fear is Emunah {~~Faith~~} in the Satanic and Demonic Realm.

Chapter 9

THEN he called his twelve followers together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the Kingdom of Yah, and to heal the sick.

3 And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the Good News, and healing everywhere.

7 Now Herodes the district ruler heard of all that was done by him: and he was perplexed, because that it was said of some, that Yahooshua was risen from the dead;

8 And of some, that EliYahoo had appeared; and of others, that one of the old Spokesmen was risen again⁶⁵.

9 And Herodes said, Yahooshua have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

10 And the Emissaries, when they were returned, told him all that they had done. And he took them, and went aside privately into a lonely place belonging to the city called Beyth Tsaida.

11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the Kingdom of Yah⁶⁶, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a lonely place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men⁶⁷. And he said to his followers, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to Heaven,

⁶⁵ Again a lack of appreciation that it is the Spirit of Yah that does these things.

⁶⁶ Notice that we are told very little of what Yahooshua actually taught, that is one of the huge limitations of the Bible.

⁶⁷ Notice the bias towards “men” at the expense of women even though elsewhere there are clear indications of a large number of women following Yahooshua – this is an indication of social prejudice of that era and is NOT Yah’s will.

he blessed them, and brake, and gave to the followers to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 And it came to pass, as he was alone praying, his followers were with him: and he asked them, saying, Whom say the people that I am?

19 They answering said, Yahooochanan the Immerser; but some say, EliYahoo; and others say, that one of the old Spokesmen is risen again.

20 He said unto them, But whom say ye that I am? Kepha answering said, The Anointed One of Yah.

21 And he strictly warned them not to tell this to anyone;

22 Saying, The Son of Adam must permit many things, and be rejected of the elders and Chief Priests and scribes, and be slain, and be raised the third day.

23 And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his Stake daily⁶⁸, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of Adam be ashamed, when he shall come in his own Kavod, and *in his* Father's, and of the Set-Apart Messengers.

27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the Kingdom of Yah.

28 And it came to pass about an eight days after these sayings, he took Kepha and Yahooochanan and Ya'aqob, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

30 And, behold, there talked with him two men, which were Moshe and EliYahoo:

31 Who appeared in Kavod, and spake of his death which he should accomplish at Yerushalayim⁶⁹.

32 But Kepha and they that were with him were heavy with sleep: and when they were awake, they saw his Kavod, and the two men that stood with him.

33 And it came to pass, as they departed from him, Kepha said unto Yahooshua, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moshe, and one for EliYahoo: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they

⁶⁸ Sacrifice is an integral part of actively serving Father and following the example of Yahooshua.

⁶⁹ Yahooshua's death was fully planned and pre-meditated

feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

36 And when the voice was past, Yahooshua was found alone. And they kept *it* close, and told no man in those days any of those things which they had seen.

37 And it came to pass, that on the next day, when they were come down from the mountain, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it convulses him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy followers to cast him out; and they could not.

41 And Yahooshua answering said, O emunahless⁷⁰ and perverse generation, how long shall I be with you, and permit you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and convulsed *him*. And Yahooshua rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 And they were all amazed at the mighty power of Yah. But while they wondered every one at all things which Yahooshua did, he said unto his followers,

44 Let these sayings sink down into your ears: for the Son of Adam shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 Then there arose a reasoning among them, which of them should be greatest.

47 And Yahooshua, perceiving the thought of their heart⁷¹, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

49 And Yahooshua answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

50 And Yahooshua said unto him, Forbid *him* not: for he that is not against us is for us.

51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Yerushalayim,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

⁷⁰ Incorrectly “faithless”.

⁷¹ By the Spirit of Yah Yahooshua knows what they are thinking!

53 And they did not receive him, because his face was as though he would go to Yerushalayim.

54 And when his followers Ya'aqob and Yahoochanan saw *this*, they said, Adonay, wilt thou that we command fire to come down from Heaven, and consume them, even as EliYahoo did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of Adam is not come to destroy men's lives, but to save *them*⁷². And they went to another village.

57 And it came to pass, that, as they went in the way, a certain *man* said unto him, Adonay, I will follow thee whithersoever thou goest.

58 And Yahooshua said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of Adam hath not where to lay *his* head.

59 And he said unto another, Follow me. But he said, Adonay, permit me first to go and bury my father.

60 Yahooshua said unto him, Let the dead bury their dead: but go thou and preach the Kingdom of Yah.

61 And another also said, Adonay, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Yahooshua said unto him, No man, having put his hand to the plough, and looking back, is fit for the Kingdom of Yah.

Chapter 10

AFTER these things Adonay Yahooshua appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore Yah the Eternally Self-Existing of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again⁷³.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

⁷² A vital principle that is lost by Believers today as much as in any era.

⁷³ Spiritual principle that is little understood in this age.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The Kingdom of Yah is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the Kingdom of Yah is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sedom, than for that city.

13 Woe unto thee, Korazin! woe unto thee, Beyth Tsaida! for if the mighty works had been done in Tsor and Tsidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tsor and Tsidon at the judgment, than for you.

15 And thou, Kephar Nahum, which art exalted to Heaven, shalt be thrust down to Hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me⁷⁴.

17 And the seventy returned again with joy, saying, Adonay, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from Heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you⁷⁵.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in Heaven.

21 In that hour Yahooshua rejoiced in spirit, and said, I thank thee, O Father, Adonay of Heaven and Earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

23 And he turned him unto *his* followers, and said privately, Blessed *are* the eyes which see the things that ye see:

24 For I tell you, that many Spokesmen and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye

⁷⁴ A key principle that applies to rejecting any Emissary or Spokesperson of Yah!

⁷⁵ This power given under the Old Covenant, the Covenant of Moshe!

hear, and have not heard *them*.

25 And, behold, a certain one learned in the Torah stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the Commandments? how readest thou?

27 And he answering said, Thou shalt love Yah the Eternally Self-Existing thy Mighty One with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Yahooshua, And who is my neighbour?

30 And Yahooshua answering said, A certain *man* went down from Yerushalayim to Yeriho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Samaritan⁷⁶, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two denarii, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Yahooshua unto him, Go, and do thou likewise.

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Miryam, which also sat at Yahooshua' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Adonay, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Yahooshua answered and said unto her, Martha, Martha, thou art careful⁷⁷ and troubled about many things:

42 But one thing is needful: and Miryam hath chosen that good part⁷⁸, which

⁷⁶ The Samaritans were despised by the Yahoodi'iy.

⁷⁷ Full of care.

⁷⁸ Service to Yah is most important.

shall not be taken away from her.

Chapter 11

AND it came to pass, that, as he was praying in a certain place, when he ceased, one of his followers said unto him, Adonay, teach us to pray, as Yahoochanan also taught his followers.

2 And he said unto them, When ye pray, say, Our Father which art in Heaven⁷⁹, Hallowed be thy name. Thy Kingdom come. Thy will be done, as in Heaven, so in Earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* Heavenly Father give the Set-Apart Spirit to them that ask him?⁸⁰

14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Be'elzebub the chief of the devils.

16 And others, tempting *him*, sought of him a sign from Heaven.

17 But he, knowing their thoughts, said unto them, Every Kingdom divided

⁷⁹ Refer previous notes.

⁸⁰ Yah is NOT the Mighty One of evil!

against itself is brought to desolation; and a house *divided* against a house falleth⁸¹.

18 If Satan also be divided against himself, how shall his Kingdom stand? because ye say that I cast out devils through Be`elzebul.

19 And if I by Be`elzebul cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges.

20 But if I with the finger of Yah cast out devils, no doubt the Kingdom of Yah is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is against me: and he that gathereth not with me scattereth.

24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first⁸².

27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea rather, blessed *are* they that hear the word of Yah, and keep it.

29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Yonah the Spokesman.

30 For as Yonah was a sign unto the Ninevites, so shall also the Son of Adam be to this generation⁸³.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the Earth to hear the wisdom of Shelomoh; and, behold, a greater than Shelomoh *is* here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Yonah; and, behold, a greater than Yonah *is* here.

33 No man, when he hath lighted a candle, putteth *it* in a secret place, neither

⁸¹ Very important principle, harmony in a family, a marriage, a business, a country, is vital.

⁸² Vital to not just deliver someone from Demons but to equip them with the knowledge and support to prevent return.

⁸³ Note that after he died Yahooshua did NOT reveal himself for three days in order to fulfill this foretelling.

under a bushel, but on a candlestick, that they which come in may see the light.
34 The light of the body is the eye: therefore when thine eye is good, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 And Adonay Yahooshua said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without make that which is within also?

41 But rather give kind deeds of such things as ye have; and, behold, all things are clean unto you.

42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of Yah: these ought ye to have done, and not to leave the other undone.

43 Woe unto you, Pharisees! for ye love the uppermost seats in the Synagogues (congregations), and greetings in the markets.

44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over *them* are not aware *of them*.

45 Then answered one of the lawyers⁸⁴, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers⁸⁵! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the Tombs of the Spokesmen, and your fathers killed them.

48 Truly ye bear witness that you approve the deeds of your fathers: for they indeed killed them, and ye build their Tombs.

49 Therefore also said the wisdom of Yah, I will send them Spokesmen and Emissaries, and *some* of them they shall slay and persecute:

50 That the blood of all the Spokesmen, which was shed from the foundation of the world, may be required of this generation;

⁸⁴ Those learned in the Torah.

⁸⁵ Learned in the Torah

51 From the blood of Hebel unto the blood of ZeḱarYah, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him⁸⁶.

Chapter 12

IN the meantime, when there were gathered together an innumerable multitude of people, insomuch that they trod one upon another, he began to say unto his followers first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into Hell; yea, I say unto you, Fear him⁸⁷.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before Yah?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of Adam also confess before the Messengers of Yah:

9 But he that denieth me before men shall be denied before the Messengers of Yah.

10 And whosoever shall speak a word against the Son of Adam, it shall be forgiven him: but unto him that blasphemeth against the Set-Apart Spirit it shall

⁸⁶ Again notice that Yahooshua goes out of his way to provoke the authorities.

⁸⁷ This is referring to Yah, fear YAH!

not be forgiven⁸⁸.

11 And when they bring you unto the Synagogues (congregations), and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Set-Apart Spirit shall teach you in the same hour what ye ought to say.

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to store my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I store all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

20 But Yah said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So *is* he that layeth up treasure for himself, and is not rich toward Yah⁸⁹.

22 And he said unto his followers, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body *is more* than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and Yah feedeth them: how much more are ye better than the fowls?⁹⁰

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Shelomoh in all his Kavod was not arrayed like one of these.

28 If then Yah so clothe grass, which is to day in the field, and tomorrow is cast into the oven; how much more *will he clothe* you, O ye of little emunah?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of

⁸⁸ There is a tendency amongst prideful Believers to condemn other Believers as listening to Satan when, in reality they are speaking by the Spirit of Yah. Believers who do this may be utterly rejected and cast into the Lake of Fire and Brimstone after their death to be utterly consumed in a moment of torment and terror.

⁸⁹ Service to and focus on Yah is absolutely paramount for a true Believer.

⁹⁰ Yah will help you with your basic requirements.

doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the Kingdom of Yah; and all these things shall be added unto you⁹¹.

32 Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom.

33 Sell that ye have, and give kind deeds; provide yourselves bags which wax not old, a treasure in the Heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 Let your loins be girded about, and *your* lights burning;

36 And ye yourselves like unto men that wait for their Adon, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

37 Blessed *are* those servants, whom the Adon when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have permitted his house to be broken into.

40 Be ye therefore ready also: for the Son of Adam cometh at an hour when ye think not⁹².

41 Then Kepha said unto him, Adonay, speakest thou this parable unto us, or even to all?

42 And Adonay Yahooshua said, Who then is that emunahful and wise steward, whom *his* Adon shall make ruler over his household, to give *them their* portion of meat in due season?

43 Blessed *is* that servant, whom his Adon when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My Adon delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The Adon of that servant will come in a day when he looketh not for *him*, and at an hour when he does not know, and will cut him in sunder, and will appoint

⁹¹ Seek FIRST the Kingdom of Yah!

⁹² This has led to a lot of confusion, Yahooshua is NOT going to return till the end of the seventh Millennium, around May3003, 980 years from time of writing in 2023.

him his portion with the unbelievers.⁹³

47 And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more⁹⁴.

49 I am come to send fire on the Earth; and what will I, if it be already kindled?

50 But I have a immersion to be immersed with; and how distressed I am untill it is accomplished!

51 Suppose ye that I am come to give peace on Earth? I tell you, Nay; but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law⁹⁵.

54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the Earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

Chapter 13

THERE were present at that season some that told him of the Galilæans, whose

⁹³ Note that the society in which Yahooshua lived was very violent, the use of these parables does NOT mean that Yah condones this sort of violence, albeit that where one IS disobedient at the end of one's life if not repented one will face time in Hell or may be utterly rejected and cast into the Lake of Fire and Brimstone to be utterly destroyed in a moment of torment and terror.

⁹⁴ So important to understand that the more one knows the more severely one will be judged.

⁹⁵ This is NOT about seeking conflict but sincerely doing one's best to serve Yah with the consequence that those who do NOT understand service to Yah will turn against one.

blood Pilate had mingled with their sacrifices.

2 And Yahooshua answering said unto them, Suppose ye that these Galilæans were sinners above all the Galilæans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Yerushalayim⁹⁶?

5 I tell you, Nay: but, except ye repent⁹⁷, ye shall all likewise perish.

6 He spake also this parable; A certain *man* had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why does it make the ground useless?

8 And he answering said unto him, Adonay, let it alone this year also, till I shall dig about it, and dung *it*:

9 And if it bear fruit, *well*: and if not, *then* after that thou shalt cut it down.

10 And he was teaching in one of the Synagogues (congregations) on the Sabbath.

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

12 And when Yahooshua saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid *his* hands on her: and immediately she was made straight, and Kavod Yah.

14 And the ruler of the synagogue answered with indignation, because that Yahooshua had healed on the Sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the Sabbath day⁹⁸.

15 Adonay then answered him, and said, *Thou* hypocrite, doth not each one of you on the Sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 Then said he, Unto what is the Kingdom of Yah like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden;

⁹⁶ Note that if one is truly free of sin, close to Yah and walking in protection of the Messengers of Yah such things will NOT happen to one.

⁹⁷ Repentance and living free of sin is critical.

⁹⁸ Completely losing sight of the fact that it is the Spirit of Yah and NOT Yahooshua that is doing the healing.

and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the Kingdom of Yah?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching, and journeying toward Yerushalayim.

23 Then said one unto him, Adonay, are there few that be saved? And he said unto them,

24 Strive to enter in at the narrow and constrained gate: for many, I say unto you, will seek to enter in, and shall not be able⁹⁹.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Adonay, Adonay, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity¹⁰⁰.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Yitshaq, and Ya'aqob, and all the Spokesmen, in the Kingdom of Yah, and you *yourselves* thrust out.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the Kingdom of Yah.

30 And, behold, there are last which shall be first, and there are first which shall be last.

31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herodes will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures today and tomorrow, and the third *day* I shall be perfected.

33 Nevertheless I must walk today, and tomorrow, and the *day* following: for it cannot be that a Spokesman perish outside of Yerushalayim.

34 O Yerushalayim, Yerushalayim, which killest the Spokesmen, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of Yah the Eternally Self-Existing.

⁹⁹ This is so important, FEW will enter in, refer to <https://www.etimin.org/satans-greatest-deception-re-small-is-the-gate-and-narrow-is-the-path-to-everlasting-life-and-there-are-few-who-find-it>

¹⁰⁰ If you lack close relationship with Yah you WILL be rejected! "I never knew you!"

Chapter 14

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the Sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Yahooshua answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the Sabbath day?

4 And they held their peace. And he took *him*, and healed him, and let him go;

5 And answered them, saying, Which of you shall have a donkey or an ox fallen into a pit, and will not straightway pull him out on the Sabbath day?¹⁰¹

6 And they could not answer him again to these things.

7 And he put forth a parable to those which were bidden, when he marked how they chose out the best places; saying unto them,

8 When thou art bidden of any *man* to a wedding, sit not down in the highest place; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest place.

10 But when thou art bidden, go and sit down in the lowest place; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have honour in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and you are repaid.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed *is* he that shall eat bread in the Kingdom of Yah.

16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready¹⁰².

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have

¹⁰¹ It is vital to understand that Yah is NOT legalistic about the Sabbath, IF something happens that requires urgent attention one may go to Yah for a release to attend to that matter on the Sabbath, just do NOT do this frequently and do NOT take it for granted.

¹⁰² This speaks of Yah and the end of the age.

me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come¹⁰³.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Adonay, it is done as thou hast commanded, and yet there is room.

23 And the Adon said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

24 For I say unto you, That none of those men which were bidden shall taste of my supper¹⁰⁴.

25 And there went great multitudes with him: and he turned, and said unto them,

26 If any *man* come to me, and hate¹⁰⁵ not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my follower.

27 And whosoever doth not bear his Stake, and come after me, cannot be my follower¹⁰⁶.

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an delegation, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my follower.

34 Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He

¹⁰³ This speaks of Believers who are too busy to spend quality time on Yah and His Matters and in worship, fasting and prayer.

¹⁰⁴ Are YOU certain that this does NOT apply to YOU?

¹⁰⁵ Love those people LESS than the person loves Yah.

¹⁰⁶ Make sacrifices in this life in order to be rewarded in the life to come.

that hath ears to hear, let him hear.

Chapter 15

THEN drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 And he spake this parable unto them, saying,

4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in Heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance¹⁰⁷.

8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it*?

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I say unto you, there is joy in the presence of the Messengers of Yah over one sinner that repenteth.

11 And he said, A certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned

¹⁰⁷ Note that in The Final Quest by Rick Joyner, Yahooshua says to Joyner that the 99 are lost and that the servants of Yah make no effort to go after the 99!

against Heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against Heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

23 And bring hither the fatted calf, and kill *it*; and let us eat, and be merry:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry¹⁰⁸.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Chapter 16

AND he said also unto his followers, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they

¹⁰⁸ Yah grieves over every Believer that falls away and rejoices if they come back.

may receive me into their houses.

5 So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the Adon commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light¹⁰⁹.

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?¹¹⁰

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve Yah and mammon¹¹¹.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men; but Yah knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of Yah.

16 The Torah and the Spokesmen *were* until Yahooshua : since that time the Kingdom of Yah is preached, and every man presseth into it.

17 And it is easier for Heaven and Earth to pass, than one tittle of the Commandments¹¹² to fail.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.

19 There was a certain rich man, which was clothed in purple and fine linen, and

¹⁰⁹ After thirty years serving Father I still do NOT make sense of this passage, I cannot see how it fits, please be careful about building a doctrine around it.

¹¹⁰ Important principle being wise towards your employer or clients.

¹¹¹ Serve those you work for in the world THROUGH your service to Yah, they ARE compatible.

¹¹² In the KJV "law", strictly the Ten Commandments, vital to understand what Yahooshua is speaking about here.

fared sumptuously every day:

20 And there was a certain beggar named El'azar¹¹³, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the Messengers into Abraham's bosom¹¹⁴: the rich man also died, and was buried;

23 And in Hell¹¹⁵ he lift up his eyes, being in torments, and seeth Abraham afar off, and El'azar in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send El'azar, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame¹¹⁶.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise El'azar evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moshe and the Spokesmen; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moshe and the Spokesmen, neither will they be persuaded, though one rose from the dead¹¹⁷.

¹¹³ Hebrew El'azar versus KJV Lazarus. El'azar means "My beloved Mighty One has helped".

¹¹⁴ Note in particular that the beggar, El'azar, was **immediately** taken to Heaven

¹¹⁵ Note that the rich man was **immediately** taken to Hell to be tormented – it is vital to realize that both men were Believers. The one had paid for any sin in this life through his suffering and so went immediately to Heaven, the other had accumulated sin in this life and therefore had accumulated judgment such that he went immediately to Hell. This is a little understood reality – that Believers with unrepented sin go to Hell to pay the price for that sin! It is vital to live life free of sin and where one does sin to immediately confess and repent and receive forgiveness. Yahooshua provided a simple way to repent and receive forgiveness for sin but WE have to identify the sin and deal with it. See also the articles <https://www.etimin.org/what-is-required-to-live-above-sin> and <https://www.etimin.org/covenant-of-yahooshua-jesus-forgiveness-and-much-more> also <https://www.etimin.org/believers-in-hell-for-unrepented-sin>

¹¹⁶ Notice that the rich man still sees himself as being in a position of authority relative to El'azar so he still has some learning to come during his service in Hell till his pride is burned out of him, quite literally!

¹¹⁷ This is a reference that those who do not believe in judgment and Heaven and Hell would not believe even after Yahooshua was resurrected.

Chapter 17

THEN said he unto the followers, It is impossible but that stumbling blocks will come: but woe *unto him*, through whom they come!¹¹⁸

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should cause one of these little ones to stumble.

3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him¹¹⁹.

5 And the emissaries said unto Adonay, Increase our emunah.

6 And Adonay said, If ye had emunah as a grain of mustard seed, ye might say unto this mulberry tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I think not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

11 And it came to pass, as he went to Yerushalayim, that he passed through the midst of Samaria and Galil.

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up *their* voices, and said, Yahooshua, Master, have mercy on us.

14 And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice Kavod Yah,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Yahooshua answering said, Were there not ten cleansed? but where *are* the nine?

¹¹⁸ Read *The Final Quest* by Rick Joyner for detailed discussion of Stumbling Blocks!

¹¹⁹ Repentance and forgiveness go hand in hand.

18 There are not found that returned to give Kavod to Yah, save this stranger.
19 And he said unto him, Arise, go thy way: thy emunah hath made thee whole.
20 And when he was demanded of the Pharisees, when the Kingdom of Yah should come, he answered them and said, The Kingdom of Yah cometh not with observation:
21 Neither shall they say, Lo here! or, lo there! for, behold, the Kingdom of Yah is within you¹²⁰.
22 And he said unto the followers, The days will come, when ye shall desire to see one of the days of the Son of Adam, and ye shall not see *it*.
23 And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.
24 For as the lightning, that lighteneth out of the one *part* under Heaven, shineth unto the other *part* under Heaven; so shall also the Son of Adam be in his day.
25 But first must he permit many things, and be rejected of this generation.¹²¹
26 And as it was in the days of Noah, so shall it be also in the days of the Son of Adam.
27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.
28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
29 But the same day that Lot went out of Sodom it rained fire and brimstone from Heaven, and destroyed *them* all.
30 Even thus shall it be in the day when the Son of Adam is revealed.
31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
32 Remember Lot's wife.
33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it¹²².
34 I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.
35 Two *women* shall be grinding together; the one shall be taken, and the other left.
36 Two *men* shall be in the field; the one shall be taken, and the other left¹²³.

¹²⁰ So important, a major reason that the Yahoodi'iy authorities called for the death of Yahooshua was that they were looking for a physical Kingdom.

¹²¹ This rejection of Yahooshua through embracing Jesus, continues today!

¹²² Fundamental principle of the Kingdom of Yah, make sacrifices for Yah!

¹²³ Note that it is the Believers that will be taken up into Heaven and the unbelievers will be cast into the Lake of Fire and Brimstone to be utterly destroyed together with Satan and the Satanic and Demonic hordes.

37 And they answered and said unto him, Where, Adonay? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.¹²⁴

Chapter 18

AND he spake a parable unto them *to this end*, that men ought always to pray, and not to faint;

2 Saying, There was in a city a judge, which feared not Yah, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not Yah, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And Adonay Yahooshua said, Hear what the unjust judge saith.

7 And shall not Yah avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of Adam cometh, shall he find emunah on the Earth?¹²⁵

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, Yah, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as *his* eyes unto Heaven, but smote upon his breast, saying, Yah be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.¹²⁶

15 And they brought unto him also infants, that he would touch them: but when *his* followers saw *it*, they rebuked them.

16 But Yahooshua called them *unto him*, and said, Permit little children to come

¹²⁴ There is a lot of confusion about this, people are constantly looking for signs of Yahooshua's coming. People have been saying "Jesus is coming soon" for centuries but the seven Millennia must first be fulfilled bringing us to around 3003, 980 years from time of writing.

¹²⁵ If Yahooshua were to return today he would find very little true Emunah on the Earth.

¹²⁶ Important to humble oneself and to ask Yah to humble oneself.

unto me, and forbid them not: for of such is the Kingdom of Yah.

17 Verily I say unto you, Whosoever shall not receive the Kingdom of Yah as a little child shall in no wise enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Yahooshua said unto him, Why callest thou me good? none *is* good, save one, *that is*, Yah¹²⁷.

20 Thou knowest the Commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Yahooshua heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute to the poor, and thou shalt have treasure in Heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Yahooshua saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the Kingdom of Yah!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the Kingdom of Yah.

26 And they that heard *it* said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with Yah.

28 Then Kepha said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the Kingdom of Yah's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 Then he took *unto him* the twelve, and said unto them, Behold, we go up to Yerushalayim, and all things that are written by the Spokesmen concerning the Son of Adam shall be accomplished.

32 For he shall be delivered unto the Ha-goyim, and shall be mocked, and spitefully entreated, and spitted on:

33 And they shall scourge *him*, and put him to death¹²⁸: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 And it came to pass, that as he was come nigh unto Yeriho, a certain blind man sat by the way side begging:

36 And hearing the multitude pass by, he asked what it meant.

¹²⁷ This is important, Yahooshua clearly states that he is NOT Yah!

¹²⁸ Vital to understand that Yahooshua knew EXACTLY what was going to happen to him and he went willingly and in submission to Yah!

37 And they told him, that Yahooshua of Natsareth passeth by.
38 And he cried, saying, Yahooshua, *thou* Son of Dawid, have mercy on me.
39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* Son of Dawid, have mercy on me.
40 And Yahooshua stood, and commanded him to be brought unto him: and when he was come near, he asked him,
41 Saying, What wilt thou that I shall do unto thee? And he said, Adonay, that I may receive my sight.
42 And Yahooshua said unto him, Receive thy sight: thy emunah hath saved thee.
43 And immediately he received his sight, and followed him, Kavoding Yah: and all the people, when they saw *it*, gave praise unto Yah.

Chapter 19

AND *Yahooshua* entered and passed through Yeriho.
2 And, behold, *there was* a man named Zakkai¹²⁹, which was the chief among the publicans, and he was rich.
3 And he sought to see Yahooshua who he was; and could not for the press, because he was little of stature.
4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that *way*.
5 And when Yahooshua came to the place, he looked up, and saw him, and said unto him, Zakkai, make haste, and come down; for today I must abide at thy house.
6 And he made haste, and came down, and received him joyfully.
7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.
8 And Zakkai stood, and said unto Adonay; Behold, Adonay, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore *him* fourfold.
9 And Yahooshua said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
10 For the Son of Adam is come to seek and to save that which was lost.
11 And as they heard these things, he added and spake a parable, because he was nigh to Yerushalayim, and because they thought that the Kingdom of Yah should immediately appear.¹³⁰

¹²⁹ Zakkai is Zacchaeus in the KJV, meaning is “pure, innocent”.

¹³⁰ Again the expectation of a physical manifestation when, in fact, the manifestation was spiritual.

12 He said therefore, A certain nobleman went into a far country to receive for himself a Kingdom, and to return.

13 And he called his ten servants, and delivered them ten minas, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

15 And it came to pass, that when he was returned, having received the Kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Adonay, thy mina hath gained ten minas.

17 And he said unto him, Well done, thou good servant: because thou hast been emunahful¹³¹ in a very little, have thou authority over ten cities.

18 And the second came, saying, Adonay, thy mina hath gained five minas.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Adonay, behold, *here is* thy mina, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the mina, and give *it* to him that hath ten minas.

25 (And they said unto him, Adonay, he hath ten minas.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.¹³²

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.¹³³

28 And when he had thus spoken, he went before, ascending up to Yerushalayim.

29 And it came to pass, when he was come nigh to Beyth Phaḡi and Beyth Anyah, at the mount called *the mount* of Olives, he sent two of his followers,

30 Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a foal tied, whereon yet never man sat: loose him, and bring *him hither*.

¹³¹ Faithful, based on Emunah.

¹³² Yah will reward those who are faithful in their service and reject those who do nothing for Him.

¹³³ A harsh warning of what is to come when Yahooshua DOES return!

31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because Adonay hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the foal, the owners thereof said unto them, Why loose ye the foal?

34 And they said, Adonay hath need of him.

35 And they brought him to Yahooshua: and they cast their garments upon the foal, and they set Yahooshua thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the followers began to rejoice and praise Yah with a loud voice for all the mighty works that they had seen;

38 Saying, Blessed *be* the King that cometh in the name of Yah the Eternally Self-Existing: peace in Heaven, and Kavod in the highest.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy followers.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.¹³⁴

45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.¹³⁵

47 And he taught daily in the temple. But the Chief Priests and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people were very attentive to hear him.

¹³⁴ This was fulfilled by the Romans in 70 AD.

¹³⁵ Provoking the High Priests and other leaders.

Chapter 20

AND it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the Good News, the Chief Priests and the scribes came upon *him* with the elders,

2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The immersion of Yahooochanan, was it from Heaven, or of men?

5 And they reasoned¹³⁶ with themselves, saying, If we shall say, From Heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: for they be persuaded that Yahooochanan was a Spokesman.

7 And they answered, that they could not tell whence *it was*.

8 And Yahooshua said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: and they beat him also, and treated *him* shamefully, and sent *him* away empty.

12 And again he sent a third: and they wounded him also, and cast *him* out.

13 Then said the Adon of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others.¹³⁷ And when they heard *it*, they said, Yah forbid.

17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it

¹³⁶ Leaning to their understanding because they lacked relationship with Yah and did NOT care about the truth but only their conspiracies!

¹³⁷ Again speaks to Yah and Yahooshua and what will happen to those Believers who are NOT aligned with Yah! Vital to understand that all these parables are spoken to Believers.

shall fall, it will grind him to powder.¹³⁸

19 And the Chief Priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but teachest the way of Yah truly:

22 Is it lawful for us to give tax unto Cæsar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a denarius. Whose image and superscription hath it? They answered and said, Cæsar's.

25 And he said unto them, Render therefore unto Cæsar the things which be Cæsar's, and unto Yah the things which be Yah's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 Then came to *him* certain of the Sadducees, which deny that there is any resurrection; and they asked him,

28 Saying, Master, Moshe wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Yahooshua answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the Messengers; and are the children of Yah, being the children of the resurrection.

37 Now that the dead are raised, even Moshe shewed at the bush, when he calleth Yah the Eternally Self-Existing the Mighty One of Abraham, and the

¹³⁸ Again Yahooshua provokes the High Priests.

Mighty One of Yitshaq, and the Mighty One of Ya'aqob.

38 For he is not a Mighty One of the dead, but of the living: for all live unto him.

39 Then certain of the scribes answering said, Master, thou hast well said.¹³⁹

40 And after that they durst not ask him any *question at all*.

41 And he said unto them, How say they that The Anointed One of Yah is Dawid's son?

42 And Dawid himself saith in the book of Tehillim, Yah the Eternally Self-Existing said unto my Adonay, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 Dawid therefore calleth him Adonay, how is he then his son?¹⁴⁰

45 Then in the audience of all the people¹⁴¹ he said unto his followers,

46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the Synagogues (congregations), and the chief rooms at feasts;

47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

Chapter 21

AND he looked up, and saw the rich men casting their gifts into the treasury.

2 And he saw also a certain poor widow casting in thither two mites.

3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

4 For all these have of their abundance cast in unto the offerings of Yah: but she of her poverty hath cast in all the living that she had.¹⁴²

5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

6 *As for* these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?¹⁴³

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *The Anointed One of Yah*; and the time draweth near: go ye

¹³⁹ When one is close to Yah and filled with His Spirit, He will give one the answers and they WILL be wise and appropriate.

¹⁴⁰ Note that as far as the people were concerned Yahooshua was the son of Yoseph whereas in fact he was the Son of Yah.

¹⁴¹ Again provoking the leaders.

¹⁴² Yah values true sacrifice, see <https://www.etimin.org/anointed-life/anointed-life-part-3/angelo-beggar-on-a-high-throne>

¹⁴³ This happened in AD 70.

not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

10 Then said he unto them, Nation shall rise against nation, and Kingdom against Kingdom:

11 And great Earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from Heaven.

12 But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the Synagogues (congregations), and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

17 And ye shall be hated of all *men* for my name's sake.

18 But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

20 And when ye shall see Yerushalayim compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Yahoōdah flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Yerushalayim shall be trodden down of the Ha-goyim, until the times of the Ha-goyim be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the Earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the Earth: for the powers of Heaven shall be shaken.¹⁴⁴

27 And then shall they see the Son of Adam coming in a cloud with power and

¹⁴⁴ We are still going to endure these things in even greater measure for many years yet.

great Kavod.¹⁴⁵

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the Kingdom of Yah is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and Earth shall pass away: but my words shall not pass away.

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole Earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Adam.

37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

Chapter 22

NOW the feast of unleavened bread drew nigh, which is called the Passover.¹⁴⁶

2 And the Chief Priests and scribes sought how they might kill him; for they feared the people.

3 Then entered Satan into Yahoowdah who was called from Qerioth, being of the number of the twelve.

4 And he went his way, and communed with the Chief Priests and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

7 Then came the day of unleavened bread, when the Passover must be killed.

¹⁴⁵ This is a warning of what needs to happen, see comments on Revelation 20:1-3.

¹⁴⁶ All major events in Yah's scheme of things occur on one of the six major Sabbaths – Pesach, Shavuot, Yom Teruah, Yom Kippur or first and last days of Sukkot. This applies to major developments in the lives of Believers as well.

8 And he sent Kepha and Yahoochanan, saying, Go and prepare us the Passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the Passover with my followers?¹⁴⁷

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the Passover.

14 And when the hour was come, he sat down, and the twelve emissaries with him.

15 And he said unto them, With desire I have desired to eat this Passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the Kingdom of Yah.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the Kingdom of Yah shall come.

19 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new Covenant in my blood, which is shed for you.¹⁴⁸

21 But, behold, the hand of him that betrayeth me *is* with me on the table.

22 And truly the Son of Adam goeth, as it was determined: but woe unto that man by whom he is betrayed!

23 And they began to inquire among themselves, which of them it was that should do this thing.

24 And there was also a strife among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Ha-goyim exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 But ye *shall* not *be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he

¹⁴⁷ This approach was to prevent those conspiring against him to know where he was.

¹⁴⁸ Every Covenant requires the shedding of Blood.

that sitteth at meat? but I am among you as he that serveth.¹⁴⁹

28 Ye are they which have continued with me in my trials.

29 And I appoint unto you a Kingdom, as my Father hath appointed unto me;

30 That ye may eat and drink at my table in my Kingdom, and sit on thrones judging the twelve tribes of Yisra'El.

31 And Adonay said, Shim'on, Shim'on, behold, Satan hath desired *to have* you, that he may sift *you* as wheat:

32 But I have prayed for thee, that thy emunah fail not: and when thou art turned, strengthen thy brethren.

33 And he said unto him, Adonay, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Kepha, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you without purse, and bag, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take *it*, and likewise *his* bag: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Adonay, behold, here *are* two swords. And he said unto them, It is enough.

39 And he came out, and went, as he was wont, to the mount of Olives; and his followers also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,¹⁵⁰

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

43 And there appeared a messenger unto him from Heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his followers, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

¹⁴⁹ Important principle, be prepared to serve.

¹⁵⁰ Insofar as Yahooshua kneeled to pray it is fitting for us likewise to kneel when praying.

47 And while he yet spake, behold a multitude, and he that was called Yahoowdah, one of the twelve, went before them, and drew near unto Yahooshua to kiss him.

48 But Yahooshua said unto him, Yahoowdah, betrayest thou the Son of Adam with a kiss?

49 When they which were about him saw what would follow, they said unto him, Adonay, shall we smite with the sword?

50 And one of them smote the servant of the High Priest, and cut off his right ear.

51 And Yahooshua answered and said, Permit ye thus far. And he touched his ear, and healed him.

52 Then Yahooshua said unto the Chief Priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

54 Then took they him, and led *him*, and brought him into the High Priest's house. And Kepha followed afar off.

55 And when they had kindled a fire in the midst of the hall, and were set down together, Kepha sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 And after a little while another saw him, and said, Thou art also of them. And Kepha said, Man, I am not.

59 And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Galilæan.

60 And Kepha said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And Adonay Yahooshua turned, and looked upon Kepha. And Kepha remembered the word of Adonay, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

62 And Kepha went out, and wept bitterly.

63 And the men that held Yahooshua mocked him, and smote *him*.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?¹⁵¹

65 And many other things blasphemously spake they against him.

66 And as soon as it was day, the elders of the people and the Chief Priests and the scribes came together, and led him into their Sanhedrin, saying,

¹⁵¹ Typical ignorance of the gifts of a Spokesman, the Spirit of Yah is NOT for Clairvoyancy and such like!

67 Art thou The Anointed One of Yah? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask *you*, ye will not answer me, nor let *me* go.

69 Hereafter shall the Son of Adam sit on the right hand of the power of Yah.

70 Then said they all, Art thou then the Son of Yah? And he said unto them, Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.¹⁵²

Chapter 23

AND the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tax to Cæsar, saying that he himself is The Anointed One of Yah a King.

3 And Pilate asked him, saying, Art thou the King of the Yahoody'iy? And he answered him and said, Thou sayest *it*.

4 Then said Pilate to the Chief Priests and *to* the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galil to this place.

6 When Pilate heard of Galil, he asked whether the man were a Galilæan.

7 And as soon as he knew that he belonged unto Herodes's jurisdiction, he sent him to Herodes, who himself also was at Yerushalayim at that time.

8 And when Herodes saw Yahooshua, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the Chief Priests and scribes stood and vehemently accused him.

11 And Herodes with his men of war set him made light of him, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 And the same day Pilate and Herodes were made friends together: for before they were at enmity between themselves.

13 And Pilate, when he had called together the Chief Priests and the rulers and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him:

¹⁵² This is NOT Blasphemy, it is going against what they believe in error!

15 No, nor yet Herodes: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release *him*.

17 (For of necessity he must release one unto them at the feast.)

18 And they cried out all at once, saying, Away with this *man*, and release unto us Barabba:

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, willing to release Yahooshua, spake again to them.

21 But they cried, saying, Execute *him*, Execute him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be executed. And the voices of them and of the Chief Priests prevailed.

24 And Pilate gave sentence that it should be as they required.

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Yahooshua to their will.

26 And as they led him away, they laid hold upon one Shim'on, a Cyrenian, coming out of the country, and on him they laid the Stake, that he might bear *it* after Yahooshua.

27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Yahooshua turning unto them said, Daughters of Yerushalayim, weep not for me, but weep for yourselves, and for your children.

29 For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 For if they do these things in a green tree, what shall be done in the dry?

32 And there were also two other, malefactors, led with him to be put to death.

33 And when they were come to the place, which is called Golgotha¹⁵³, there they executed him, and the malefactors, one on the right hand, and the other on the left.

34 Then said Yahooshua, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be The Anointed One of Yah, the chosen of Yah.¹⁵⁴

¹⁵³ The Place of the Skull, see previous comments.

¹⁵⁴ Again, speaking in ignorance relative to THEIR VIEW of what was valid.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,
37 And saying, If thou be the king of the Yahoody'iy, save thyself.
38 And a superscription also was written over him in letters of Greek, and Latin,
and Hebrew, THIS IS THE KING OF THE JEWS.¹⁵⁵
39 And one of the malefactors which were hanged railed on him, saying, If thou
be The Anointed One of Yah, save thyself and us.
40 But the other answering rebuked him, saying, Dost not thou fear Yah, seeing
thou art in the same condemnation?
41 And we indeed justly; for we receive the due reward of our deeds: but this
man hath done nothing amiss.
42 And he said unto Yahooshua, Adonay, remember me when thou comest into
thy Kingdom.
43 And Yahooshua said unto him, Verily I say unto thee, Today shalt thou be with
me in paradise.¹⁵⁶
44 And it was about the sixth hour, and there was a darkness over all the Earth
until the ninth hour.¹⁵⁷
45 And the sun was darkened, and the veil of the temple was rent in the midst.¹⁵⁸
46 And when Yahooshua had cried with a loud voice, he said, Father, into thy
hands I commend my spirit: and having said thus, he gave up the ghost.
47 Now when the centurion saw what was done, he Kavod Yah, saying, Certainly
this was a righteous man.
48 And all the people that came together to that sight, beholding the things
which were done, smote their breasts, and returned.
49 And all his acquaintance, and the women¹⁵⁹ that followed him from Galil,
stood afar off, beholding these things.
50 And, behold, *there was* a man named Yoseph, a counseller; *and he was* a
good man, and a just:
51 (The same had not consented to the counsel and deed of them;) *he was* of
Ramathayim, a city of the Yahoody'iy: who also himself waited for the Kingdom
of Yah.
52 This *man* went unto Pilate, and begged the body of Yahooshua.
53 And he took it down, and wrapped it in linen, and laid it in a Tomb that was
hewn in stone, wherein never man before was laid.
54 And that day was the preparation, and the Sabbath drew on.
55 And the women also, which came with him from Galil, followed after, and

¹⁵⁵ The place where these signs were posted above the Execution Site were identified by Ron Wyatt see the article <https://www.etimin.org/miracle-of-yahooshua-jesus-death>

¹⁵⁶ This is really important on two fronts, firstly the criminal, having repented, will go directly to Heaven when he dies, secondly, Yahooshua ALSO went directly to Heaven as soon as he died because he was free of sin.

¹⁵⁷ Another clear sign to the High Priests, etcetera and yet even after this they did NOT believe.

¹⁵⁸ Another clear sign.

¹⁵⁹ Note that the Women stood by Yahooshua more than the men.

beheld the Tomb, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment.

Chapter 24

NOW upon the first *day* of the week, very early in the morning, they came unto the Tomb, bringing the spices which they had prepared, and certain *others* with them.

2 And they found the stone rolled away from the Tomb.

3 And they entered in, and found not the body of Adonay Yahooshua.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the Earth, they said unto them, Why seek ye the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galil,

7 Saying, The Son of Adam must be delivered into the hands of sinful men, and be executed, and the third day rise again.

8 And they remembered his words,

9 And returned from the Tomb, and told all these things unto the eleven, and to all the rest.

10 It was Miryam from Maḡdala, and Yoḡanah, and Miryam *the mother* of Ya`aqob, and other *women that were* with them, which told these things unto the Emissaries.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Kepha, and ran unto the Tomb; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

13 And, behold, two of them went that same day to a village called Amma`us¹⁶⁰, which was from Yerushalayim *about* threescore furlongs¹⁶¹.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed *together* and reasoned, Yahooshua himself drew near, and went with them.

16 But their eyes were restrained that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

¹⁶⁰ Amma`us versus KJV Emmaus, may be a hot spring.

¹⁶¹ About 12 kilometers.

18 And the one of them, whose name was Qleophas¹⁶², answering said unto him, Art you the only stranger in Yerushalayim, that hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Yahooshua of Natsareth, which was a Spokesman mighty in deed and word before Yah and all the people:

20 And how the Chief Priests and our rulers delivered him to be condemned to death, and have executed him.

21 But we trusted that it had been he which should have redeemed Yisra'El: and beside all this, today is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the Tomb;

23 And when they found not his body, they came, saying, that they had also seen a vision of Messengers, which said that he was alive.

24 And certain of them which were with us went to the Tomb, and found *it* even so as the women had said: but him they saw not.

25 Then he said unto them, O thoughtless ones, and slow of heart to believe all that the Spokesmen have spoken:

26 Ought not The Anointed One of Yah to have permitted these things, and to enter into his Kavod?

27 And beginning at Moshe and all the Spokesmen, he explained to them in all the writings the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the writings?

33 And they rose up the same hour, and returned to Yerushalayim, and found the eleven gathered together, and them that were with them,

34 Saying, Adonay is risen indeed, and hath appeared to Shim'on.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 And as they thus spake, Yahooshua himself stood in the midst of them, and saith unto them, Peace *be* unto you.

¹⁶² Qleophas versus Cleopas in the KJV meaning "vision of glory".

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any food?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the Torah of Moshe, and *in* the Spokesmen, and *in* the Tehillim, concerning me.

45 Then opened he their understanding, that they might understand the writings¹⁶³,

46 And said unto them, Thus it is written, and thus it behoved The Anointed One of Yah to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Yerushalayim.

48 And ye are witnesses of these things.

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Yerushalayim, until ye be endued with power from on high.

50 And he led them out as far as to Beyth Anyah, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into Heaven.

52 And they bowed down to him, and returned to Yerushalayim with great joy:

53 And were continually in the temple, praising and blessing Yah. Aměn.

¹⁶³ Note that nowhere is there a document that sets out in detail what Yahooshua taught his followers here and in other meetings regarding the exact fulfilment of the writings.